

CURRICULUM- VITAE



Name : DR. RAJPAL SINGH NEGI
Father's Name : SHRI (LATE) KUNWAR SINGH NEGI
Department : HISTORY AND ARCHEOLOGY
Current Designation & Grade Pay : PROFESSOR in HISTORY
Date and Place of Birth : 02-10-1961
Sex : MALE
Marital status : MARRIED
Nationality : INDIAN
Email ID : rajpal.negi2301@gmail.com

Research Experience excluding years spent in M.Phil /Ph.D.(in years) : 35

Fields of Specialization under the subject/Discipline:

- a- Medieval and Modern History
- b- Regional History

RESEARCH PROJECTS:

- Major research project entitled "*Multidisciplinary Study of Kotha (Semi-Royal Architecture)''*: A *Dying Cultural and Architectural Heritage of Garhwal Central Himalayas*" funded by ICSSR for 2023-2025
- Unsung Heroes of Garhwal Region, Uttarakhand, funded by Ministry of Culture, GOI. For 2022-23
- Minor Religious cults In Uttarakhand: An Ethno-Historical Study of Popular Cultural Tradition (I.C.H.R. New Delhi)
- Material Culture of Bhotiya borderland Tribes of Uttarakhand Funded by University Grants Commission (UGC, New Delhi)

RESEARCH GUIDANCE

- PhD (Awarded) : 15
- PhD (Pursuing) : 01
- Post Doc (Awarded) : 01
- Post Doc (Pursuing) : 01

DOCUMENTARIES : 23
BOOK : 01
PROJECT COMPLETED : 03
PROJECT ONGOING : 01
RADIO TALKS : 05 +

CONTRIBUTIONS TO CORPORATE LIFE:

- Member of BOS, Uttarakhand Open University
- Member of General Body, Uttarakhand Sanskrit Academy, Harwar
- Centre Superintendent Exam (Chauras Campus) HNBGU
- N S S Programme Officer/Senior programme officer (2004 to 2007)
- Swami Vivekananda award (state level)
- Member Inter-University Cultural Competition (2008 to 2011)
- In-charge UNIVERSITY SPORT COUNCIL (2008 to 2011)

- Member, Admission Committee
- Member, Student s' Union Election
- Member , Anti-Ragging Squad (2009)
- Assistant Dean Welfare Of Students(2008 to 2014)
- Member , Inspection Panel For Colleges
- Deputy Controller of Examinations
- Hostel Warden of Aryabhat's Research Hostel
- Convenor of different Committees During the NAAC

Professional Development Activities:

- Life Member Indian History Congress
- Life Member of Uttarakhand History Congress
- Life Member of People Association for Himalayan Action Research (PAHAR), Nainital
- Life Member of SAMSKRITI SANDHANA Varanasi
- Articles(04) In Local Magazines
- Radio Talks on Uttarakhand History and Culture from
- All India Radio Nazibabad(U.P) & Pauri Garhwal

Published Research Papers In Journals/Seminars proceedings (English/Hindi)

1. Singh Arjun, Rajpal S. Negi; Chakrata CHhavni ka eitihashik Adhyayan: Nagarikaran ke vishesh sandarbh mein (1866-1990); Research Journal of Arts. Management and social sciences, Vol. 23, April 2022
2. Pant Vinod, Rajpal S. Negi; Aupniveshik Uttarakhand mein Vaniki evam Vaniki van prabandhan 1880-1947; Itihas shodh Patrika, Vol. 8, Part-II, 2022
3. Pant, K., Negi RPS (2016). Bhartiya Dashnami Goswami Samaj Ka Etihashik Adhayayan, Sodh Sadhna Research journal History, voll -31,pp-Sri Natnagar Sodh Sansthan Sitamau M.P, ISSN-2231-3877.
4. Negi R.P.S.(2015), Crime And Punishment In Pre- Colonial Uttarakhand, In NatnagarSodhSansthan, Sitamau M.P, pp. 27-27.
5. Negi R.P.S.(2014),Losar Festival of Jaad Bhotiya Tribe of Uttarakhand Emerging Social Transformation And Modifying Ethnic Identity, 2nd Annual International Conference, Singapore.pp. 22-26.
6. Negi R.P.S. ,Saklani Beena , Shilpkars (Dalit) in Uttarakhand : Identity, Status and Role Till colonial Times , in National Seminar Proceedings Dalit Awakening In India, special reference to Mahatma Jyoti Roa Phooley, Dr. BheemRoa Ambedkar, organized by Department of History, MahilaMahaVidhyalaya, Kidwainagar, Kanpur.pp.252-259.
7. Some Aspect of Folk Religion in Himachal Pradesh,History of Heritage In Honour of Pro K.K. Thapliyal Felicitation Vol.iii,Agam Kala Prakashan, New Delhi, 2007,pp.761-768.
8. The Living Legend of Raja Duryodhan: Social- Historical Constructions on Mahabharata in Himalayan Society, Seminar on Mahabharata,Concordia University , Canada ,.May 18-20, 2001,paper published in proceedings, The Mahabharata: What is not here is nowhere else, edited by T.S. Rukmani, Munshiram Manoharlal Publishers Pvt. Ltd.2005,pp293-307.
9. Savior from Afflictions: Traditions Of Using Dalits for Social Protection in Central Himalayan Society,Sanskriti: Glimpses Of Indian Culture, vol. I, C.M.Agarwal,Indian Publishers Distributors, Delhi,2003.pp227- 242.
10. The Real And Imagined:Two Models of Feudalism Found In HimalayanSociety,Proceedings of U.P. history Congress, Vith Session , Bareilly, Uttar Pradesh.pp.99-104.
11. Wandering Deity As a Ruler: An Ethno-Historical study of Indigenous Religious Tradition in Central Himalaya, Summary in Proceedings of Indian History Congress, 59th session,1998 and full paper in SAMSKRITI: GLIMPSES OF INDIAN CULTURE, V-II,2003,Indus Publishers Distributors,Delhi, pp.250-262.
12. Saklani Atul , Negi R.P.S.(1998-90) The Divine The Defensive : The Tradition of Popular Protest against Supernatural power in Himalaya,Journal of Himalayan Studies and Regional Development. Vol.13,pp.101-104
13. Negi S.S., Negi R.P.S.(1989-90),A Recent Socio –Economic andCultural Study in the Tons Valley, Journal of Himalayan Studies and Regional Development, vol, 13-14 pp.101-104.
14. Negi R.P.S.(1997),A Study Of Mughal Intervention In Border Conflicts Between Western Himalayan States Of Garhwal And Sirmaur,HIM –KANTI, Archaeology, Art And History(Prof. K.P. Nautiyal Felicitation Volume). B.M.Khanduri& Vinod Nautiyal, Book India Publishing Com. Delhi, pp.275-283.

15. Bhartiya Dashnami Goswami Samaj Ka Etihashik Adhayayan, Sodh Sadhna Research journal History, Sri Natnagar Sodh Sansthan Sitamau M.P, vol -31,pp.107-112.
16. Negi R.P.S.(2012),Garhwal-Ruhela Sambandh:Ek Etihashik Adhyayan, Sanskriti Sandhan, voll xxv, Journal of The National Research Institute, Human Culture, Varansi,pp.129-138.
17. Negi R.P.S.,Tomar Anil(2013) Uttarakhand Mein Nayak Jati Ke Samajik Avam Shekshik Unayan Hetu Sudharatmak Prayas Avam Safalta.Proceedings in Uttarakhand History and Culture Association, 2ndSession,Nainital,pp.385-401.
18. Tomar Anil, Negi R.P.S.,Uttarakhand Mein Nayak jati Ka Samajik Avam Sanskritik Itihas,Research journal of Social and life Sciences , Vol.07,2009,Rewa(M.P.)pp.225-236.
19. Negi R.P.S., Pandey Kailash.(2012)Uttarakhand Mein Jakh Parampara, PAHAR, Nainital ,pp.201-210.
20. Negi R.P.S. Garhwal Rajya Ke Shikhon Se Rajneetik Avem Sanskritik Sambandh,The Journal Of The Meerut University History Alumni.vo;-V, 2005.pp.300-313.
21. Uttar Bhartiya Rajniti Mein Madhya Himalaya Ki Bhumika,journal Of History , U.P. Historical Review, Alahabad,Vol. 5, 1988-89,pp.124-129.
22. Rajpal Singh Negi,Garh Rajya Aur Akbar Ki Samprabhuta Ka Prashan:Irfan Habib Ke Nishkarshon Ka Punrikshan,Journal of History, U.P. Historical Review, Allahabad, Vol.5, 1988-89,pp.98-102.
23. विनोद कुमार पंत, प्रो. राजपाल सिंह, प्राचीन भारतीय इतिहास एवं पर्यावरणीय चेतना : एक पुरातात्विक एवं साहित्यिक अध्ययन, Bhugol swadesh charcha (multidisciplinary International Journal) Month- january 2020, vol 16, special issue 1 Paper id- BhugolSC-1304, Care list no.- 2581-4788
24. Vinod Kumar Pant and Dr. Rajpal Singh, Title- A Review of Social Forestry Practices in Ancient India(From Neolithic time to 6th century CE) ,Journal- Utkal Historical Research Journal, ISSN- 0976-2132, Volume 34, 2021, page 57-66
25. Rawain Ghati Bheral(Shepherds): Parampara Avam Privertan Ke Paripreksh Mein, ICHR,New Dehli.

Conferences Attended/ Presented Papers:

1. RawinGhati Mein Prachlit Loot Prampara, National Seminar, Organized by Himachal State Museum,22-24 Nov.2016,Shimla.
2. Yamuna Ghati Mein Prachlit Lodi Rikhola Ka Panwara, Organized by Department of History , Social Sciences, Uttrakhand Open University, Haldwani, Uttarakhand History And Culture Association,5th Session, 12-13 Feb. 2015,
3. Festivals of JaadBhotias(Uttarakhand) 5th Himalayan International Seminar 27-28 April, 2014, Organized by Himalayan Heritage Research & Development, Society, Sikkim,India with collaboration International-Nehru-Wangchuck Culture Centre,Thimpu.
- 4- Losar Festival of JaadBhotiya Tribe of Uttarakhand Emerging Social Transformation And Modifying Ethnic Identity, 2nd Annual International Conference, Contemporary Cultural Studies (CCS-2014), Global Science and Technology Forum (GSTF)24 Nov 2014 Singapore.
- 5.Uttarakhand Main RanbhootParampara- Rajasthan Avam Uttarakhand Ki SajaSanskritiKeSandarb Main,30-31 Jun 2014, Department of History and CltureManikyan Lal VermaSharmjeevi College, Vidya Peeth, Udaipur, Rajasthan.
- 6.BhartiyaDashnamiGoswmion Ka EtihashikAdhyan, Organized by Sri Natnagar Shod – Shamsthan ,26-27 Dec. 2014, Sitamau, M.P.
7. Crime And Punishment In Pre- Colonial Uttarakhand, National Seminar On Crime And Punishment During Medieval And Modern India.Orgnized By Shri Natnagar ShodSamsthan, 25th to 27th Dec.2013,Sitamau, M.P.
8. Uttarakhand Ke Nayak Jati Ke samajik Avem sheksik Unayan Hetu Sudharatmak Prayash And Safalta, II session Uttarakhand Histoy And Culture Association,Department of History , Nainital.
9. British Shasan Mein Garhwalke Thokdaron Wa Padhanon ki Esthiti. Sri NatnagarSodhSamsthan, 27-29 Dec-2012, Sitamau M.P
10. NAYAK JATI: PARAMPARA AvamParivartanKeParipekesh Main, 3rd session Uttarakhand History And Culture Association, 25-26 October, 2012 Department of History, M.P.G College, Mussoorie.
11. Development of Education In Uttarakhand During the British Period,Organized by Dept. Of Adult Continuing And Extension. H.N.B.Garhwal University. 24th March, 2012.
12. The Great Women Leaders of Uttarakhand: Rani karnawati, TiluRoteliand Gora Devi, Organized by Dept. Of Adult Continuing And Extension. H.N.B.Garhwal University. 6th March, 2010.
13. Political Relations Between Garhwal And Sirmour Kingdom, Orgnized by Dept. Of History and Archaeology, H.N.B.GarhwalUniversity,October 5-6 , 2007.
- 14.Indian History congress, New Delhi..2003.

15. Living Legend of Raja Duyodhana:Socio-Historical Constructions on Mahabharata in Himalayan Society,Concordia University Montral, Canada,May 18-20,2001.
- 16.Wondering Deities As A Rulars:An ethno-Historical Study of indigenous Religious Tration in Central Himalaya, Indian History Congress,Bhopal, M.P.1989,

International Visits for Seminars:

1. Presented “*Study and Multimedia Documentation of Folk Rituals and Professional Performances in Uttarakhand*: in An International Workshop on Sustainability and Culture in Himalayan Societies University of Haifa (13-15 March 2022).
2. Presented and Published a paper on Living Legend of Raja Duyodhana:Socio-Historical Constructions on Mahabharata in Himalayan Society,Concordia University Montral, Canada, Montreal (Canada) , May , 2001
3. Presented a paper on Festivals of Jaad Bhotias(Uttarakhand) 5th Himalayan International Seminar 27-28 April, 2014, Organized by Himalayan Heritage Research & Development, Society, Sikkim,India with collaboration International-Nehru-Wangchuck Culture Centre,Thimpu (Bhutan)
4. Presented and Published a paper on Losar Festival of Jaad Bhotiya Tribe of Uttarakhand Emerging Social Transformation And Modifying Ethnic Identity, 2nd Annual International Conference, 24th November 2014,Singapore.