

प्रोफे. एम.सी. सती

संयोजक एवं विभागाध्यक्ष

**Prof. M. C. Sati**

Convener & Head

Department of Economics



हेमवती नन्दन बहुगुणा गढ़वाल विश्वविद्यालय

श्रीनगर गढ़वाल (केन्द्रीय विश्वविद्यालय) उत्तराखण्ड

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सन्दर्भ संख्या: / Ref. No. Economics/2023

Date 16-10-2023

**Advertisement For Walk –in Interview for Field Investigators in ICSSR Funded Short-term Empirical Research Project (2023-24)**  
**Department of Economics, HNB Garhwal University, Srinagar Garhwal, Uttarakhand**

Candidates are invited application to appear walk- in- interview on dated October 30, 2023 for the post of Field Investigator in ICSSR sponsored short-term empirical research project entitled “**Millets for Sustainable Livelihoods and Doubling Farmers Income: An assessment of millets productivity, Value Chain and Entrepreneurship Development in Hill Districts of Uttarakhand**”. Number of post, qualification, duration and remuneration related details are given blow:

Name of the Post	No. of Post	Tenure/ Duration	Qualification	Remuneration	Responsibilities and skill required
Field Investigator	4	2 Months	Master Degree in social science discipline with minimum 55% Marks	Rs.30,000/- per month plus TA and DA for field survey	Conduct field survey, PRA and data entry in MS excel

**Important Instructions**

- Soft copy of application send to [satimc@rediffmail.com](mailto:satimc@rediffmail.com)
- Walk in interview date: October 30, 2023
- Venue of Interview: Department of Economics, HNB Garhwal University , Birla Campus Srinagar Garhwal, Uttarakhand
- Candidate appearing in walk in interview must bring Hard Copy of application, testimonials in original and one set photocopy.

For any further query/assistance please contact:

*M. C. Sati*

**(Dr. M C Sati)**

Prof. and Head

Project Coordinator, ICSSR Project

D/o Economics

HNB Garhwal University ( A Central University)

Srinagar Garhwal (Uttarakhand)

Email: [satimc@rediffmail.com](mailto:satimc@rediffmail.com)

Mobile: 9149326730

# APPLICATION FORM FOR FIELD INVESTIGATOR(S) FOR ICSSR SPONSORED SHORT-TERM EMPIRICAL RESEARCH PROJECT

1. Name in Full (in block letters) .....

2. Present Postal Address.....

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3. Permanent Address.....

.....

4. E-mail Address .....

5. Mobile No. ....

6. Qualifications (from Matriculation onwards)

Exam. Passed	Univ./ Board	Year of Passing	Class or Division	Max. Marks	Marks Obtained	% of Marks obtained

7. Research Experience

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8. Field data collection experience

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9. Computer skill/ knowledge

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10. Additional information, if any

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## DECLARATION

I certify that the above information is correct and complete to the best of my knowledge and belief.

Place:

Date :

(Signature of the candidate)