

## Curriculum- Vitae

Name : DR. RAJPAL SINGH NEGI  
Father's Name : SHRI (LATE) KUNWAR SINGH NEGI  
Department : HISTORY AND ARCHEOLOGY  
Current Designation & Grade Pay : PROFESSOR in HISTORY  
Date and Place of Birth : 02-10-1961  
Sex : MALE  
Marital status : MARRIED  
Nationality : INDIAN  
Email ID : rajpal.negi2301@gmail.com

**Research Experience excluding years spent in M.Phil /Ph.D.(in years) :** 35

### **Fields of Specialization under the subject/Discipline:**

- a- Medieval and Modern History
- b- Oral Traditions of Western Himalaya

### **RESEARCH PROJECTS:**

- Minor Religious cults In Uttrakhand: An Ethno-Historical Study of Popular Cultural Tradituion (I.C.H.R. New Delhi)
- Material Culture of Bhotiya borderland Tribes of Uttarakhand Funded by University Grants Commission (UGC, New Delhi)

### **RESEARCH GUIDANCE**

- PhD (Awarded) : 14
- PhD (Pursuing) : 07
- Post Doc (Awarded) : 01
- Post Doc (Pursuing) : 01

DOCUMENTARIES : 23  
BOOK : 01  
PROJECT COMPLETED : 03  
PROJECT ONGOING : 02  
RADIO TALKS : 05 +

### **CONTRIBUTIONS TO CORPORATE LIFE:**

- N S S Programme Officer/Senior programme officer (2004 to2007)
- Swami Vivekananda award (state level)
- Member Inter-University Cultural Competition (2008 to 2011)
- In-charge UNIVERSITY SPORT COUNCIL (2008 to 2011)
- Member, Admission Committee
- Member, Student s' Union Election
- Member , Anti-Ragging Squad (2009)
- Assistant Dean Welfare Of Students(2008 to 2014)
- Member , Inspection Panel For Colleges

- Deputy Controller of Examinations
- Hostel Warden of Aryabhat's Research Hostel
- Convenor of different Committees During the NAAC

#### **Professional Development Activities:**

- Life Member Indian History Congress
- Life Member of Uttarakhand History Congress
- Life Member of People Association for Himalayan Action Research (PAHAR), Nainital
- Life Member of SAMSKRITI SANDHANA Varanasi
- Articles(04) In Local Magazines
- Radio Talks on Uttarakhand History and Culture from
- All India Radio Nazibabad(U.P) & Pauri Garhwal

#### **Published Research Papers In Journals/Seminars proceedings (English/Hindi)**

1- Pant, K., Negi RPS (2016). Bhartiya Dashnami Goswami Samaj Ka Etihashik Adhayayan, Sodh Sadhna Research journal History, voll -31,pp-Sri Natnagar Sodh Sansthan Sitamau M.P, ISSN-2231-3877.

2 Negi R.P.S.(2015), Crime And Punishment In Pre- Colonial Uttarakhand, In NatnagarSodhSansthan, Sitamau M.P, pp. 27-27.

3- Negi R.P.S.(2014),Losar Festival of Jaad Bhotiya Tribe of Uttarakhand Emerging Social Transformation And Modifying Ethnic Identity, 2nd Annual International Conference, Singapore.pp. 22-26.

4-Negi R.P.S. ,Saklani Beena , Shilpkars (Dalit) in Uttarakhand : Identity, Status and Role Till colonial Times , in National Seminar Proceedings Dalit Awakening In India, special reference to Mahatma Jyoti Roa Phooley, Dr. BheemRoa Ambedkar, organized by Department of History, MahilaMahaVidhyalaya, Kidwainagar, Kanpur.pp.252-259.

5- Some Aspect of Folk Religion in Himachal Pradesh,History of Heritage In Honour of Pro K.K. Thapliyal Felicitation Vol.iii,Agam Kala Prakashan, New Delhi, 2007,pp.761-768.

6 The Living Legend of Raja Duryodhan: Social- Historical Constructions on Mahabharata in Himalayan Society, Seminar on Mahabharata,Concordia University , Canada ,.May 18-20, 2001,paper published in proceedings, The Mahabharata: What is not here is nowhere else, edited by T.S. Rukmani, Munshiram Manoharlal Publishers Pvt. Ltd.2005,pp293-307.

7-Savior from Afflictions: Traditions Of Using Dalits for Social Protection in Central Himalayan Society,Sanskriti: Glimpses Of Indian Culture, vol. I, C.M.Agarwal,Indian Publishers Distributors, Delhi,2003.pp227- 242.

8-The Real And Imagined:Two Models of Feudalism Found In HimalayanSociety,Proceedings of U.P. history Congress, Vith Session , Bareilly, Uttar Pradesh.pp.99-104.

9-Wandering Deity As a Ruler: An Ethno-Historical study of Indigenous Religious Tradition in Central Himalaya, Summary in Proceedings of Indian History Congress, 59th session,1998 and full paper in SAMSKRITI: GLIMPSES OF INDIAN CULTURE, V-II,2003,Indus Publishers Distributors,Delhi, pp.250-262.

- 10-Saklani Atul , Negi R.P.S.(1998-90) The Divine The Defensive : The Tradition of Popular Protest against Supernatural power in Himalaya,Journal of Himalayan Studies and Regional Development. Vol.13,pp.101-104
- 11-Negi S.S., Negi R.P.S.(1989-90),A Recent Socio –Economic and Cultural Study in the Tons Valley, Journal of Himalayan Studies and Regional Development, vol, 13-14 pp.101-104.
- 11- Negi R.P.S.(1997),A Study Of Mughal Intervention In Border Conflicts Between Western Himalayan States Of Garhwal And Sirmaur,HIM –KANTI, Archaeology, Art And History(Prof. K.P. Nautiyal Felicitation Volume). B.M.Khanduri& Vinod Nautiyal, Book India Publishing Com. Delhi, pp.275-283.
- 12- Bhartiya Dashnami Goswami Samaj Ka Etihashik Adhayayan, Sodh Sadhna Research journal History, Sri Natnagar Sodh Sansthan Sitamau M.P, vol -31,pp.107-112.
- 13- Negi R.P.S.(2012),Garhwal-Ruhela Sambandh:Ek Etihashik Adhyayan, Sanskriti Sandhan, voll xxv, Journal of The National Research Institute, Human Culture, Varansi.pp.129-138.
- 14- Negi R.P.S.,Tomar Anil(2013) Uttarakhand Mein Nayak Jati Ke Samajik Avam Shekshik Unayan Hetu Sudharatmak Prayas Avam Safalta.Proceedings in Uttarakhand History and Culture Association, 2ndSession,Nanital,pp.385-401.
- 15- Tomar Anil, Negi R.P.S.,Uttarakhand Mein Nayak jati Ka Samajik Avam Sanskritik Itihas,Research journal of Social and life Sciences , Vol.07,2009,Rewa(M.P.)pp.225-236.
- 16- Negi R.P.S., Pandey Kailash.(2012)Uttarakhand Mein Jakh Parampara, PAHAR, Nainital ,pp.201-210.
- 17- Negi R.P.S. Garhwal Rajya Ke Shikhon Se Rajneetik Avam Sanskritik Sambandh,The Journal Of The Meerut University History Alumni.vo;- V, 2005.pp.300-313.
- 18- Uttar Bhartiya Rajniti Mein Madhya Himalaya Ki Bhumika,journal Of History , U.P. Historical Review, Alahabad,Vol. 5, 1988-89,pp.124-129.
- 19- Rajpal Singh Negi,Garh Rajya Aur Akbar Ki Samprabhuta Ka Prashan:Irfan Habib Ke Nishkarshon Ka Punrikshan,Journal of History, U.P. Historical Review, Allahabad, Vol.5, 1988-89,pp.98-102.
20. विनोद कुमार पंत, प्रो. राजपाल सिंह, प्राचीन भारतीय इतिहास एवं पर्यावरणीय चेतना : एक पुरातात्विक एवं साहित्यिक अध्ययन, Bhugol swadesh charcha ( multidisciplinary International Journal) Month- january 2020, vol 16, special issue 1 Paper id- BhugolSC-1304, Care list no.- 2581-4788
21. Vinod Kumar Pant and Dr. Rajpal Singh, Title- A Review of Social Forestry Practices in Ancient India(From Neolithic time to 6th century CE) ,Journal- Utkal Historical Research Journal, ISSN- 0976-2132, Volume 34, 2021, page 57-66
22. Rawain Ghati Bheral( Shepherds): Parampara Avam Privertan Ke Paripreksh Mein, ICHR,New Dehli.

### **Conferences Attended/ Presented Papers:**

1. RawinGhati Mein Prachlit Loot Prampara, National Seminar, Organized by Himachal State Museum,22-24 Nov.2016,Shimla.

2. Yamuna Ghati Mein Prachlit Lodi Rikhola Ka Panwara, Organized by Department of History , Social Sciences, Uttarakhnad Open University, Haldwani, Uttarakhnad History And Culture Association,5<sup>th</sup> Session, 12-13 Feb. 2015,
3. Festivals of JaadBhotias(Uttarakhand) 5th Himalayan International Seminar 27-28 April, 2014, Organized by Himalayan Heritage Research & Development, Society, Sikkim,India with collaboration International-Nehru-Wangchuck Culture Centre,Thimpu.
- 4- Losar Festival of JaadBhotiya Tribe of Uttarakhand Emerging Social Transformation And Modifying Ethnic Identity, 2nd Annual International Conference, Contemporary Cultural Studies (CCS-2014), Global Science and Technology Forum (GSTF)24 Nov 2014 Singapore.
- 5.Uttarakhand Main RanbhootParampara- Rajasthan Avam Uttarakhand Ki SajaSanskritiKeSandarbh Main,30-31 Jun 2014, Department of History and CltureManikyan Lal VermaSharmjeevi College, Vidya Peeth, Udaipur, Rajasthan.
- 6.BhartiyaDashnamiGoswmion Ka EtihaskAdhyan, Organized by Sri Natnagar Shod – Shamsthan ,26-27 Dec. 2014, Sitamau, M.P.
7. Crime And Punishment In Pre- Colonial Uttarakhand, National Seminar On Crime And Punishment During Medieval And Modern India.Orgnized By Shri Natnagar ShodSamsthan, 25<sup>th</sup> to 27<sup>th</sup> Dec.2013,Sitamau, M.P.
8. Uttarakhand Ke Nayak Jati Ke samajik Avem sheksik Unayan Hetu Sudharatmak Prayash And Safalta, II session Uttarakhand Histry And Culture Association,Department of History , Nainital.
9. British Shasan Mein Garhwalke Thokdaron Wa Padhanon ki Esthiti. Sri NatnagarSodhSamsthan, 27-29 Dec-2012, Sitamau M.P
10. NAYAK JATI: PARAMPARA AvamParivartanKeParipekesh Main, 3rd session Uttarakhand History And Culture Association, 25-26 October, 2012 Department of History, M.P.G College, Mussoorie.
11. Development of Education In Uttarakhand During the British Period,Organized by Dept. Of Adult Continuing And Extension. H.N.B.Garhwal University. 24<sup>th</sup> March, 2012.
12. The Great Women Leaders of Uttarakhand: Rani karnawati, TiluRoteliand Gora Devi, Organized by Dept. Of Adult Continuing And Extension. H.N.B.Garhwal University. 6<sup>th</sup> March, 2010.
13. Political Relations Between Garhwal And Sirmour Kingdom, Orgnized by Dept. Of History and Archaeology, H.N.B.GarhwalUniversity,October 5-6 , 2007.
- 14.Indian History congress, New Delhi..2003.
15. Living Legend of Raja Duyodhana:Socio-Historical Constructions on Mahabharata in Himalayan Society,Concordia University Montral, Canada,May 18-20,2001.
- 16.Wondering Deities As A Rulars:An ethno-Historical Study of indigenous Religious Tration in Central Himalaya, Indian History Congress,Bhopal, M.P.1989,

#### **International Visits for Seminars:**

1. Presented “*Study and Multimedia Documentation of Folk Rituals and Professional Performances in Uttarakhand:* in An International Workshop on Sustainability and Culture in Himalayan Societies University of Haifa (13-15 March 2022).

2. Presented and Published a paper on Living Legend of Raja Duyodhana:Socio-Historical Constructions on Mahabharata in Himalayan Society,Concordia University Montral, Canada, Montreal (Canada) , May , 2001
3. Presented a paper on Festivals of Jaad Bhotias(Uttarakhand) 5th Himalayan International Seminar 27-28 April, 2014, Organized by Himalayan Heritage Research & Development, Society, Sikkim,India with collaboration International-Nehru-Wangchuck Culture Centre,Thimpu (Bhutan)
4. Presented and Published a paper on Losar Festival of Jaad Bhotiya Tribe of Uttarakhand Emerging Social Transformation And Modifying Ethnic Identity, 2nd Annual International Conference, 24<sup>th</sup> November 2014,Singapore.