


## Curriculum Vitae

<b>Full Name:</b>	DR PRABHA PANT																	
<b>Designation:</b>	PROFFESSOR																	
<b>Department:</b>	ENGLISH																	
<b>Campus:</b>	SRT CAMPUS, BADSHAHI THAUL																	
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<b>Education Qualification:</b>	<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;">Degree,</th> <th style="text-align: left;">University,</th> <th style="text-align: left;">Year</th> </tr> </thead> <tbody> <tr> <td>B.A (Hons)</td> <td>Meerut University</td> <td>1972</td> </tr> <tr> <td>M.A.</td> <td>Garhwal University</td> <td>1974</td> </tr> <tr> <td>M.Phil</td> <td>HNB Garhwal University</td> <td>1982</td> </tr> <tr> <td>D.Phil</td> <td>HNB Garhwal University</td> <td>1986</td> </tr> </tbody> </table>			Degree,	University,	Year	B.A (Hons)	Meerut University	1972	M.A.	Garhwal University	1974	M.Phil	HNB Garhwal University	1982	D.Phil	HNB Garhwal University	1986
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B.A (Hons)	Meerut University	1972																
M.A.	Garhwal University	1974																
M.Phil	HNB Garhwal University	1982																
D.Phil	HNB Garhwal University	1986																
<b>Teaching Experience:</b>	_43_ Years	<b>Research Experience:</b>	_40_ Years															
<b>Research Interest and Fields of Specialization</b>																		
1.Fiction																		
2.American Literature																		
3.Womens studies																		
<b>Honours &amp; Awards</b>																		
1.																		
2.																		
3.																		
<b>Member of Academic Institutions</b>																		
1.Member SPAN, American Center India																		
2.																		
3.																		
<b>Membership of Scientific Organizations</b>																		
1.																		
2.																		
3.																		
<b>Research Supervision (No. of Ph.D. Degree Awarded/Submitted/Registered)</b>																		
<b>Awarded</b> 02																		
<b>Registered</b> 01																		
<b>Research Projects/ MoU undertaken</b>																		
1. Title, Funding Agency, Total Cost, Completed/Ongoing																		
2.																		
3.																		
<b>Administrative Experience</b>																		
1.Member, Board of Studies HNB Garhwal University																		
2.Convener, Proctorial Board, SRT Campus																		
3.Member, Admission Committee																		
<b>Scientific Visits Abroad/ International Collaboration</b>																		
1.																		
2.																		
3.																		
<b>Conference/Symposium/Workshop Attended during last five years (2014-2019)</b>																		
<b>International</b>																		
1. Attended/Presented Paper/Invited Talk/Keynote Address/Session Chair, Title of event, place, date, year																		
2.																		
<b>National</b>																		
1.Participated in Symposium "Nature and Literature in North Indian Languages" Sahitya Akademi																		

in association with Doon University Dehradun June 2016

2.Resource person Academic leadership for Internship Schools' Principals/Senior faculty, Pandit Madan Mohan Malviya National Mission on Teacher and Teaching Project of Ministry of Human Resource Development, Department of Education,SRT campus, Badshahi Thaul, August 2019

**Conference/Symposium/Workshop Organized during last five years (2014-2019)**

1. Chairman/Convener/Organizing Secretary, Title of event, place, date, year
- 2.
- 3.

**Publications during last five years (2014-2019)**

**Journals**

1. Title of Paper, All Authors (Surname First), Name of Journal, Volume No, Page Nos., Year of publication (Impact Factor)

"Was not this love indeed?" Revisiting Shakespeare's **Twelfth Night**, Pant Prabha. RE-MARKINGS,Vol.15 No.1.March 2016,59-64

2.

**Proceedings**

1. Title of Paper, All Authors (Surname First), Name of conference, Date & Year

**Books**

1. Authors, Title of book, Publisher, year

**Total Number of Research Publications:**